NONPROVISIONAL PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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By (Inventors):

Attorney Docket No.: 118404

Date: January 20, 2004

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL

RULE §1.53(b)

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):	FUEL SUPPLY SYSTEM FOR INTERNAL COMBUSTION ENGINE
, ,	

Shigeki MIYASHITA

\boxtimes	Formal drawings (Figs. 1-13; 13 sheets) are attached.
	Use Figure for front page of Publication.
\boxtimes	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Applicat

tion No. (A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)

 \bowtie This patent application is assigned to TOYOTA JIDOSHA KABUSHIKI KAISHA.

The executed Assignment is filed herewith.

An Information Disclosure Statement is filed herewith. Entitlement to small entity status is hereby asserted.

A Preliminary Amendment is filed herewith.

Priority of foreign application No. 2003-029382 filed February 6, 2003 in Japan is claimed (35 U.S.C. §119).

A certified copy of the above corresponding foreign application is filed herewith.

This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing.

 \boxtimes The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA	
BASIC FEE			
TOTAL CLAIMS	18 - 20	= 0	
INDEP CLAIMS	4 - 3	= 1	
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED			

* If the difference is less than zero, enter "0".

	SMALL ENTITY				
RATE		FEE	<u>OR</u>		
		\$ 385	<u>OR</u>		
	x 9=	\$	<u>OR</u>		
	x 43 =	\$	<u>OR</u>		
	+ 145 =	\$	<u>OR</u>		
TOTAL		\$	<u>OR</u>		

OTHER THAN A **SMALL ENTITY**

RATE	FEE
4.4	\$ 770
x 18	\$
x 86	\$ 86
+ 290	\$
TOTAL ·	\$ 856

Check No. 150252 in the amount of \$856 to cover the filing fee is attached. Except as otherwise noted herein, the \boxtimes Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff

Registration No. 27,075

Thomas J. Pardini Registration No. 30,411